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02 (i) Post applied for.....

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|----|----|----|-----|
| SC | ST | UR | OBC |
|----|----|----|-----|

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| D | D |
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| Y | Y | Y | Y |
|   |   |   |   |

|      |  |        |  |
|------|--|--------|--|
| Male |  | Female |  |
|------|--|--------|--|

|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|--|--|--|--|--|--|--|--|
| <b>Address for communication</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |
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|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |
| CITY                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |  |  |  |  |  |  |  |  |  |  |
| State / UT                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PIN |  |  |  |  |  |  |  |  |  |  |

14 Essential Educational Qualification: (Fill details of Qualification pertaining to you, which makes you eligible for the post applied.)

| Educational Qualification                         | Name of Academic / Professional Degree / Diploma | Name of the University | Institute/ College | Major and Minor Specialization/ Discipline | Year of passing | Marks Secured | Max. Marks | % age |
|---|--|------------------------|--------------------|--|-----------------|---------------|------------|-------|
| Graduation  |  |                        |                    |  |                 |               |            |       |
| MBA/ Equivalent PG Degree / Equivalent PG Diploma |  |                        |                    |  |                 |               |            |       |

15 Additional Educational Qualifications/Certifications:

| Educational Qualification | Name of Academic / Professional Degree / Diploma | Name of the University | Institute/ College | Major and Minor Specialization/ Discipline | Year of passing | Marks Secured | Max. Marks | % age |
|---------------------------|--|------------------------|--------------------|--|-----------------|---------------|------------|-------|
|                           |  |                        |                    |  |                 |               |            |       |
|                           |  |                        |                    |  |                 |               |            |       |
|                           |  |                        |                    |  |                 |               |            |       |
|                           |  |                        |                    |  |                 |               |            |       |

16 Please list Experience starting with latest position. (Please only mention the experience attained after Graduation)

| Name and Address of the Employer | Post Held | FROM |   |   |   |   |   | TO |   |   |   |   |   | Nature of Work |
|----------------------------------|-----------|------|---|---|---|---|---|----|---|---|---|---|---|----------------|
|                                  |           | D    | D | M | M | Y | Y | D  | D | M | M | Y | Y |                |
|                                  |           |      |   |   |   |   |   |    |   |   |   |   |   |                |
|                                  |           |      |   |   |   |   |   |    |   |   |   |   |   |                |
|                                  |           |      |   |   |   |   |   |    |   |   |   |   |   |                |
|                                  |           |      |   |   |   |   |   |    |   |   |   |   |   |                |
|                                  |           |      |   |   |   |   |   |    |   |   |   |   |   |                |

17. Last/ Present Annual Cost to Company (CTC) : \_\_\_\_\_  
And,  
Last/ Present Pay Scale (if working in Govt./ Public Sector) : \_\_\_\_\_ Type of Scale (CDA/IDA) : \_\_\_\_\_

18. Application Fee (Demand Draft) Details

|                 |                    |
|-----------------|--------------------|
| Bank Name :     | Demand Draft No. : |
| Date of Issue : | Amount (in ₹) :    |

19. List of Enclosed Copies of Certificates / Testimonials:

- (i)
- (ii)
- (iii)
- (iv)
- (v)
- (vi)
- (vii)
- (viii)
- (ix)

**DECLARATION:** I hereby declare that all statements made in this application are true, complete and correct to the best my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature / appointment is liable to be cancelled / terminated. I hereby agree that any legal proceeding in respect of matters or claims or disputes arising out of this application and / or out of said advertisement can be instituted by me in the N.C.T. of Delhi.

Place: .....

Date: ..... (Signature of the Candidate)

FOR OFFICE USE

REMARKS: \_\_\_\_\_